### **Swedish American Genealogist**

Volume 35 | Number 2

Article 12

6-1-2015

# Handwriting solution 43

Follow this and additional works at: https://digitalcommons.augustana.edu/swensonsag



Part of the Genealogy Commons, and the Scandinavian Studies Commons

#### **Recommended Citation**

(2015) "Handwriting solution 43," Swedish American Genealogist: Vol. 35: No. 2, Article 12.  $Available\ at:\ https://digitalcommons.augustana.edu/swensonsag/vol35/iss2/12$ 

This Article is brought to you for free and open access by Augustana Digital Commons. It has been accepted for inclusion in Swedish American Genealogist by an authorized editor of Augustana Digital Commons. For more information, please contact digitalcommons@augustana.edu.

## The solution to the Handwriting Example 43

### **Transcription**

Enkomannen <u>Anders Andersson</u> från Hafsjö Säterie, misstänkt för att med gift afdagatagit Arrendatorn Nils Peter Magnusson Blick i Tovik, samt Hustrun Sigrid Catharina Anders<sup>dr</sup> inom Bringetofta Socken, är född den 10 Januari 1791 uti Askeryds Församling, inkom hit 1842 från Sandsjö. Öfver hans kristendoms kunskap finnes här i husförhörsböckerna ingen anteckning och hvad för öfrigt hans wandel beträffar, har han här gjort sig känd för ett ogudaktigtigt lefnadssätt jemt förande svordom på läpparne, samt sålunda till stor och uppenbar förargelse för ett kristeligt samhälle. – Attest.

Bringetofta den 19 Februari 1857

J. M. Korenius v.pastor

#### **Translation**

Widower <u>Anders Andersson</u> from Hafsjö Säteri<sup>1</sup>, suspected of murder by poison of the tenant farmer Nils Peter Blick of Tovik, and the wife Sigrid Catharina Andersdotter within Bringetofta parish, is born 10 January 1791 in Askeryd parish, came here in 1842 from Sandsjö. About his knowledge of his Christian religion there are no notes in the clerical survey, and what else concerns his conduct, he has here been known for an ungodly way of life always with profane oaths on his lips, and thus being a great and obvious nuisance for a Christian society.

Testimony [written]

Bringetofta 19 February 1857 J. M. Korenius V. Pastor

### Note:

1) A *säteri* was a manorial estate that in the beginning was owned by a nobleman, and also was exempt from taxes, which was not very popular with the ordinary people.

In 1810 the law was changed and non-noble people could buy such estates. Often these big estates were then divided into smaller farms. Sometimes the manor houses are maintained as conference places.