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## Handwriting example 48

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# Handwriting Example 48

Oftvunnade och Ingångne  
Auktenskap i Stadsförsaml.  
från och med år 1806.

Wäxel Dagen	Personerne	Charakter	Födde år	Ädighets belegg	Löflesmän
Jan 5 2.23	Magnus Rydman Carolina Marcks	Enkling Kläddväfware Gefell Jungfru		IFrån Svanholm wars långsti Norrköps	Schole Mästaren och Prädicanten Hr P. J. Sundelin
Jan 14 2.23	Niclas Ervanson Christina And dot.	Dräng Piga	1782 1778	Wedig fr. W. Hurby " or fr. O. Hary från h. h. h. h. h. Sandberg	Portparen Lars Anders son på Wickby och Skon berga i Skiedel uppsit. 1766 1766
Febr 9 2.27	Johan Magn Rehnberg Cathr. Elis. Wanyström	Wetterdic Syrman Enne fru	1774 1764	Herrinisk örker och Ärdman Peters	Förre Stads Ward. mästaren Nathanael Rehnberg.
Febr. Marti 9 2.27	Johan Kindstedt Anna Cajsa Ringberg	Dräng Kusthållersfru	1782 1761	Wedig fr. Leth Consistori chulobred fr. J. om Nyström 1766.	Snus arbetaren Anders Hurberg
Febr 16 2.19	Johan Liljeblad Cathrina Dahlberg	Skräddare Gefell Jungfru	1784	Lärd h. h. h. h. h. wedig fr. n. l. d. f. e. fr. h. h. h. h. h. Modrens herid fall.	Skräddare Gefell Johan Norstrand h. h. h. h. h. h. h.

Norrköpings S:t Olai (E) CI:8 (1806-1826) Bild 240 / Sida 469. (Arkiv Digital.)

This document is a part of a list of all couples that wanted to get married in Norrköping Sankt Olai parish in 1806, the main parish in the city.

It gives the date of the first reading of the banns, which had to be done three Sundays in a row, then the date of the marriage ceremony. Then the names of groom and bride, their occupations, year of birth, and if they were free to marry. Sometimes the couple had testimonies from another parish, or they each had a witness that acted

as sureties for this. Last comes the name of the bride's nearest male relative, who was to give his consent to the marriage. It could be the father, a brother, stepfather, or employer. The Swedish word for this function is *giftoman*, but in this case the word is *Löflesman*, which means "man of promise," he has the authority to promise that the bride has his consent.

Such a detailed list of information about people going to be married is very rare. Usually you see on the couple's names and

where they lived before marriage, and maybe where they would live in the future. Also their social status: *piga*, *dräng*, *änka*, *änkling*, and perhaps the *giftoman*. You may also see how much the groom settled on the bride, in case he died first, which is often given as a couple of ounces of silver. This was called *morgongåva* (morning gift) and was her property alone.